## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **REQUEST FOR FILING NATIONAL PHASE OF**

PCT APPLICATION UNDER 35 U.S.C. 371 AND 37 CFR 1.494 OR 1.495

То:	Hon. Commissioner of Patents ( Washington, D.C. 20231												
TRAN	SMITTAL LETTER TO THE UNITED STATES Atty Dkt: PM 275379 /P1102PCT												
DESIGNATED/ELECTED OFFICE (DO/EO/US)  M# /Client Ref.													
From:	Pillsbury Madison & Sutro LLP, IP Group: Date: December 12, 2000												
	This is a <b>REQUEST</b> for <b>FILING</b> a PCT/USA National Phase Application based on:												
1.	International Application 2. International Filing Date 3. Earliest Priority Date Claimed												
	PCT/GB99/01622 21 May 1999 12 June 1998												
	<u>↑ country code</u> Day <u>MONTH</u> Year Day MONTH Year (use item 2 if no earlier priority)												
4.	Measured from the earliest priority date in item 3, this PCT/USA National Phase Application Request is being filed within:												
	(a) ☐ 20 months from above item 3 date (b) ☒ 30 months from above item 3 date,												
	(c) Therefore, the due date ( <u>unextendable</u> ) is <u>December 12, 2000</u>												
5.	Title of Invention <u>HEAT EXCHANGER</u>												
6.	. Inventor(s) SYMONDS, Keith Thomas												
Applicant herewith submits the following under 35 U.S.C. 371 to effect filing:													
7.	☑ Please immediately start national examination procedures (35 U.S.C. 371 (f)).												
8.	☑ A copy of the International Application as filed (35 U.S.C. 371(c)(2)) is transmitted herewith (file if in English but, if in foreign language, file only if not transmitted to PTO by the International Bureau) including:												
	a. ☐ Request; b. ⊠ Abstract;												
	c. <u>22</u> pgs. Spec. and Claims; d. <u>9</u> sheet(s) Drawing which are <u>linformal</u> of size A4 <u>lind</u> 11"												
9.	$oxed{oxed}$ A copy of the International Application has been transmitted by the International Bureau.												
10.	A translation of the International Application into English (35 U.S.C. 371(c)(2))												
	a. is transmitted herewith including: (1) Request; (2) Abstract;												
	(3) pgs. Spec. and Claims; (4) sheet(s) Drawing which are:												
	informal formal of size A4 11"												
	b. is not required, as the application was filed in English.												
•\	c. is not herewith, but will be filed when required by the forthcoming PTO Missing Requirements  Notice per Rule 494(c) if box 4(a) is X'd or Rule 495(c) if box 4(b) is X'd.												
•	d. Translation verification attached (not required now).												
11.	PLEASE AMEND the specification before its first line by inserting as a separate paragraph:												
	a. This application is the national phase of international application PCT/GB99/01622												
	filed May 21, 1999 which designated the U.S, and that international application was was was published under PCT Article 21(2) in English												
	bThis application also claims the benefit of U.S. Provisional Application No.												
	60/, filed												

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24. Attached: Copy of form PCT/IB/306

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**Preliminary Amendment:** 25.

25.5	Per Item 17.c2, cancel original pages #, claims #, Drawing Sheets #												
26. <u>Calculation of the U.S. National Fee (35 U.S.C. 371 (c)(1)) and other fees is as follows:</u> Based on amended claim(s) per above item(s) 12, 14, 17, 25, 25.5 (hilite)													
Total Effective Claims 20 minus $20 = 0$ $\times $18/$9 = $0$ $966/967$ Independent Claims 2 minus $3 = 0$ $\times $80/$40 = $0$ $968/965$ If any proper (ignore improper) Multiple Dependent claim is present, add\$270/\$135 +270 $968/969$													964/965
BASIC NATIONAL FEE (37 CFR 1.492(a)(1)-(4)): →→ BASIC FEE REQUIRED, NOW →→→→													
A.	If country code letters in item 1 are not "US", "BR", "BB", "TT", "MX", "IL" "NZ", "IN" or "ZA"												
	See ite 1. S 2. S	earch	Report v	vas <u>not j</u> vas prep	orepared pared by	by EPO or EPO or JPC	J <u>PO</u>		add\$1000/\$ add\$860/\$4	5500 130	+860		960/961 970/971
SKIP B, C, D AND E UNLESS country code letters in item 1 are "US", "BR", "BB", "TT", "MX", "IL", "NZ", "IN" or "ZA"													
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<b>→</b>											962/963		
27.			•						SUBTOTAL	_ =	\$113	0	=
28.	If Assi	gnmer	nt box 19	above i	s X'd, ad	ld Assignme	nt Recording	g fee o	f\$40		+40		(581)
29.	Attach	ed is a	a check to	o cover	the <b>-</b>		·		TOTAL FEI	ES	\$117	0	=
	Our Deposit Account No. 03-3975 Our Order No. 81446 275379												
C# M#  CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 and 492 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.  This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed													
						ry Madison tual Proper	& Sutro LLF ty Group	•					
Ninth F Washin Tel: (20	ew York / loor igton, DC 2) 861-3 c: PNK/m	2000 000	•		By Atty Sig:	: Paul N. I	Kokulis	10	>	Reg. Fax: Tel:	-	16773 (202) 83 (202) 86	22-0944 61-3503

NOTE: File in <u>duplicate</u> with 2 postcard receipts (PAT-103) & attachments.